

NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of

Chinook Public School District No. 10,

Blaine County, State of Montana that the Annual School Election will be held on

Tuesday, May 2, 2017

At the following polling places(s): 1. Chinook High School, 528 Ohio St. Chinook, MT

Polls open between the hours of **12:00 Noon and 8:00 P.M.**

Electors will consider the following issues at the election:

- Mill levy proposition to finance the school's **High School General Fund.**
- Mill levy proposition to finance the school's **Elementary School General Fund.**
- Two (2) Trustees, representing **District No. 10** to be elected for 3 year terms.

A qualified registered elector who will be unable to go to the polls on the day of election **may request** an **"Application for Absentee Voter's Ballot"** from the school district clerk/election administrator's office located at: Chinook High School, 528 Ohio, P.O. Box 1059, Chinook, MT 59523

NOTICE OF TRUSTEE ELECTION CANCELLATION High School District Trustees Representing No. 17 and No. 67 ONLY

Whereas, the number of nominating petitions and write-in intent declarations of candidates for the position(s) for High School District Trustees on the School Board representing No. 17 and No. 67 Districts, Blaine County, State of Montana **is equal to or less** then the number of positions to be elected, and there is no other reason for the election.

Therefore, the **Annual Trustee Election for District No. 17 and District No. 67 will not** be held and is **hereby cancelled**. **Voters in these Districts still have the right to vote on the High School General Fund Levy.**

DATED THIS 3th day of APRIL, 2017

Nellie Jo Nicholson

Printed Name of District Clerk

Signature of District Clerk

20-3-313, MCA

Posted 04/05/17 in the following Public Locations:

- **Chinook High School, 528 Ohio St.**
- **Meadowlark Elementary School, 623 New York St.**
- **Blaine County Public Library, 94 4th St.**
- **Sweet Medical Center, 419 Pennsylvania**
- **Chinook U.S.P.S, 91 3rd St.**
- **Chinook Senior Center, 324 Pennsylvania**
- **Blaine County Courthouse, 420 Ohio St.**
- **Chinook Town Pump, 108 New York St.**
- **Zurich School District No. 17, emailed to Clerk**
- **Bear Paw School District No. 67, emailed to Clerk**

Nellie Jo Nicholson

Printed Name of District Clerk

Signature of District Clerk